MD-34 Annual Convention The Doster Center 424 S. Northington Street

Prattville, Alabama 36067

conclusion of the session.

April 28-30, 2023



Convention Registration Due by April 10	, 2023
Lion	Badge Name
Position in Club	
Mailing Address	Guest Name
Phone #	(if any)
Lions Club	
Lion Hospitality Book:	
Registration and Meals @ \$135.00	
Individual Prices:	
Registration @ \$35.00	
Friday Night @ \$35.00 Saturday Lunch @ \$25.00	Food Allergies:
Saturday Lunch @ \$25.00	
Saturday Banquet @ \$45.00	
Total \$ for registration and meals \$	(mail with registration form)
Make Check Payable to:	
MD-34 State Convention	0 4 00 4 4 1/2014 1 7
Mail to: PDG Judy Pritchett	Questions? Contact 1VDG Melanie Tapley
1320 Meadowood Lane	at <u>mellotap@yahoo.com</u> .
Oxford, AL 36203	
	e offered on Saturday, April 29, 1:00 p.m 5:00 p.m. Please
	. A Lions Clubs International Centennial Silver Dollar (aka 0 will be given away as a door prize to an attendee at the

- The hospitality book is \$135.00 and includes 3 meals: Friday night dinner; Saturday lunch; and the Saturday evening banquet. Purchase of a full Hospitality Book reflects a fee reduction of \$5.00. Please register and pay fees prior to April 10th to guarantee meal(s) - funds must accompany registration form.
- 2. Lions must make their own hotel reservation at Springhill Suites by April 12th or rooms will be released back to the hotel. Room rates are \$139 plus fees and taxes (currently 15.5%). You must use the link provided by the state office or call (334) 285-9549, and mention the Alabama Lions State Convention to get the special rate. Springhill offers free parking, Wifi, and full, hot breakfast daily at no extra charge. Springhill is located convenient to a variety of restaurants and shopping.
- 3. <u>Delegate Voting</u>: Only delegates of clubs in good standing may vote. Good standing for these purposes means those clubs which do not have accounts payable to Multiple District 34 or Lions Clubs International in a cumulative excess of \$50.00, and are not coded Status Quo. Please contact your District Governor prior to the convention if you have any questions regarding your club's status.
- 4. Please bring club banners to display.
- 5. Each club is asked to bring a door prize.