## **MD 34 Annual Convention**

April 28-30 & May 1, 2022 The Club 1927 AL-21 South Atmore, AL 36502

Convention	Registration	Due by	March	30.	2022

Lion	
Position in Club	
Badge Name	
Badge Name	
Mailing Address	
Phone #	
Lions Club	

Help with the	Healing
LI ONS	
1922	100 Years
2022	Alabama Lionism

## **Lion Hospitality Book:**

Registration and Meals \$98.00
Entree Choice Pork Tenderloin \_\_\_\_\_
Vegetarian-Eggplant Parmesan \_\_\_\_\_

Food Allergies:

**Total \$98 for registration and Meals- (mail with registration form)** 

Make Check Payable to:

MD 34 State Convention

Mail to: 1VDG Bub Gideons

1812 S. Main St, Atmore, AL 36502

Questions to 1VDG Bub Gideons or <a href="mailto:bub@phdrealty.com">bub@phdrealty.com</a> / 251-359-2365

- 1. The hospitality book is \$98.00 and includes 3 meals; the Friday night meal (casual), Saturday lunch, and Saturday banquet (black tie optional). Parking and Wi-Fi are free, breakfast is free with room reservation. Funds must accompany registration form.
- 2. Below is the hotel information:
  - Holiday Inn Express
    111 Lakeview Circle, Atmore, AL 36502
    251-368-1585
    \$99 + tax = \$112.86 per night
    \*No cut off date on the rate.
    (The Hospitality Room will be at this location.)

- 3. <u>Delegate Voting</u>: Only delegates of clubs in good standing may vote. Good standing for these purposes means those clubs which do not have accounts payable to Multiple District 34 or Lions Club International in a cumulative excess of \$50.00 and are not on Status Quo. Please submit your club-approved delegates to your District Secretary prior to Convention.
- 4. Please bring club banners to display in the meeting hall.
- 5. Each club is asked to bring a door prize (\$100 value).