

MD 34 Annual Convention
April 27, 28, 29, 2018
Guntersville State Park Lodge
(256) 571-5440



Convention Registration Due By April 12, 2018

Lion _____
Position in Club _____
Badge Name _____
Badge Name _____
Mailing Address _____
Phone # _____
Lions Club _____

Lion Hospitality Book:

Registration and Meals # ____ @ \$115.00 _____

Food Allergies:

Individual Prices:

Registration # ____ @ \$25.00 _____ Donation of \$1-\$5 for Hunger service project \$ _____
Friday Night Western Party # ____ @ \$35.00 _____
Saturday Lunch # ____ @ \$20.00 _____
Saturday Banquet # ____ @ \$40.00 _____
Entree Choice Prime Rib (medium) _____ Vegetarian _____ Chicken Parmesan _____

Total \$ for registration and donation for Hunger project \$ _____ (mail with registration form)

Make Check Payable to:

MD 34 Annual Convention
Mail to: Lion Howard Rew
28164 J. Yarbrough Road
Athens, AL 35613

Questions to Larry Bagley 256-486-3491 or
ContactUs@GuntersvilleLionsClub.com

1. The hospitality book is \$115.00 and includes 3 meals; the Friday night meal and party, Saturday lunch, and Saturday banquet. Parking and WiFi are free, breakfast is an additional charge. Purchase of full Hospitality Book reflects a reduction of \$5.00 in fee. All attendees must pay a fee, and doing so by April 12th guarantees a meal; funds must accompany registration form.
2. Lions have to make their own hotel reservation by March 27th. Room rates are \$103-\$159 (includes fees and tax) and drops to \$99-\$155 when reserving more than one night: use code 6359. Cabins are available for 1-6 people and are priced separately. Camping is \$16-\$29 depending on site. Please identify yourself as a Lion when reserving your room. The Guntersville State Park Lodge number is (256) 505-6621.
3. Delegate Voting: Only delegates of clubs in good standing may vote. Good standing for these purposes means those clubs which do not have accounts payable to Multiple District 34 or Lions Club International in a cumulative excess of \$50.00 and are not on Status Quo. Please submit your club-approved delegates to your District Governor prior to Convention.
4. Please wear western attire for the Friday night party, there will be prizes awarded based on costumes!
5. Please bring club banners to display in the meeting hall. **Each club is asked to bring a door prize.**